

**Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:43 AM  
**To:** Nott, Dave  
**Subject:** Fw: Ilene Shapiro - Summit County Exec DRAFT 4 14 19 830p.docx  
**Attachments:** Ilene Shapiro - Summit County Exec DRAFT 4 14 19 830p.docx

---

**From:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>  
**Sent:** Sunday, April 14, 2019 8:46 PM  
**To:** Dodson, Jason <jdodson@summitoh.net>  
**Cc:** Christopher Curry <Christopher.Curry@deweysquare.com>; Griffing, David L. <griffingdl@firstenergycorp.com>  
**Subject:** Ilene Shapiro - Summit County Exec DRAFT 4 14 19 830p.docx

Jason,

Attached is draft testimony for your review and comment. The House Energy Committee Proponent Hearing is scheduled for 9:00 am, on Wednesday, April 17<sup>th</sup>. With (9) Proponent witnesses scheduled to testify, we expect the hearing to run through late afternoon.

Please let me know if there are any edits we need to make to Ilene's testimony.

Thank you.

Murphy Montler  
330-730-8964

**The information contained in this message is intended only for the personal and confidential use of the recipient(s) named above. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately, and delete the original message.**

Ilene Shapiro

County Executive

County of Summit, Ohio

**Testimony before the Ohio Energy & Natural Resources Subcommittee on Generation**

Mr. Chairman, Vice Chairman and members of the House Energy and Natural Resources Subcommittee on Generation, my name is Ilene Shapiro and I am the County Executive for Summit County. Thank you for the opportunity to address you all today. I am here to testify in support of HB 6 which would create the Ohio Clean Air Program to support clean forms of energy generation, including Ohio's nuclear plants. After hearing from all of the proponents of this legislation, I hope you will understand how vital these nuclear facilities are to the economy and environment of our state and the importance of advancing this legislation.

FirstEnergy Solutions' nuclear facilities support more than 4,300 jobs in all parts of the state, not just in the counties in which the plants are located. Each of those employees, their families, and their communities are depending on this subcommittee to advance HB 6.

In Summit County, we are proud that FirstEnergy Solutions decided to stay local following the bankruptcy of its parent company. We want to see this company and its employees succeed and we should all be encouraged by the fact that FirstEnergy Solutions decided to stay and grow in Ohio. Part of the business strategy of this newly formed company is to keep energy generation and other business activities in Ohio. Any result other than success for FirstEnergy Solutions would lead to job losses with major ripple effects throughout the state. In Summit County alone, FirstEnergy Solutions' 80 vendors have spent more than \$9 million over the past five years. Nothing will fill the void left by those vendors if the nuclear facilities are prematurely shutdown.

For each of the nuclear facilities' 700 direct employees, there will be many more jobs lost from vendors and service providers throughout the state, and particularly in Summit, who will shut their doors and move away if the plants close. Each employee represents a highly skilled worker who will be forced to find a job elsewhere, uproot their family, pull their children from our schools and drain our communities of tax revenue and business activities. In Summit County, we are focused on bringing new businesses to our community and keeping those that we already have. We cannot afford to lose such an important employer without suffering significant negative consequences.

Our county and many Ohio counties also depend on the significant tax revenue generated directly and indirectly by the FirstEnergy Solutions' nuclear facilities. The state of Ohio collects about \$30 million from the two facilities. That does not account for the additional revenue generated for the state and localities from related vendors, property taxes, sales taxes, and hotel taxes.

Finally, as County Executive, I support any effort to provide our communities with clean air and a healthy environment. FirstEnergy Solutions' zero-carbon nuclear facilities are critical to our state's clean air future. These two plants are responsible for 90 percent of Ohio's carbon-free electricity generation. Furthermore, the facilities' nuclear-generated electricity is available 24/7 and at affordable prices, which are two necessary ingredients to help attract businesses and investments into our community. We can choose to move forward with clean, reliable nuclear energy or remain in the past with our heads buried in the sand.

On behalf of Summit County and our more than 500,000 residents, I urge you to support this legislation and preserve jobs, communities, and Ohio's carbon-free nuclear future.

Thank you.

**Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:43 AM  
**To:** Nott, Dave  
**Subject:** Fw: Electric Generation Subcommittee Hearing - Wednesday April 17th  
**Attachments:** Witness List Order - Electric Generation Subcommittee.docx; Roetzel & Andress - Conference Room & Parking.docx; Electric Generation Subcommittee & Hearing Announcement.docx

---

**From:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>  
**Sent:** Monday, April 15, 2019 5:05 PM  
**To:** Shapiro, Ilene <ilshapiro@summitoh.net>; Dodson, Jason <jdodson@summitoh.net>; dean.murphy@brattle.com <dean.murphy@brattle.com>; Jerry.Cirino@lakecountyohio.gov <Jerry.Cirino@lakecountyohio.gov>; mstahl@co.ottawa.oh.us <mstahl@co.ottawa.oh.us>; m.joyce@orrville.com <m.joyce@orrville.com>; tjoyce@local310.com <tjoyce@local310.com>; larry@ibew245.com <larry@ibew245.com>; columbusbuildingtrades@gmail.com <columbusbuildingtrades@gmail.com>; mark@tricountybuildingtrades.org <mark@tricountybuildingtrades.org>; jbgrant@ocic.biz <jbgrant@ocic.biz>; ckeeton@bccsd.com <ckeeton@bccsd.com>; CSIZMADIA, Christine <CMC@nei.org>  
**Subject:** Electric Generation Subcommittee Hearing - Wednesday April 17th

Hello Everyone,

Attached please find the following information related to the Electric Generation Subcommittee hearing on Wednesday, April 17th:

1. Order of Proponent Hearing Witnesses
2. Location of Roetzel & Andress Offices & Parking – the offices are open from 8:00 am – 4:00 pm for our Proponent Witnesses
3. Members of the Electric Generation Subcommittee & Hearing Announcement

If you need any assistance, please don't hesitate to call me.

Thanks so much for your continued support.

Murphy

Murphy Montler  
341 White Pond Dr.  
Akron, OH  
Office 330-436-2726  
Mobile 330-730-8964  
[montlerm@firstenergycorp.com](mailto:montlerm@firstenergycorp.com)

**The information contained in this message is intended only for the personal and confidential use of the recipient(s) named above. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this**

**document in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately, and delete the original message.**

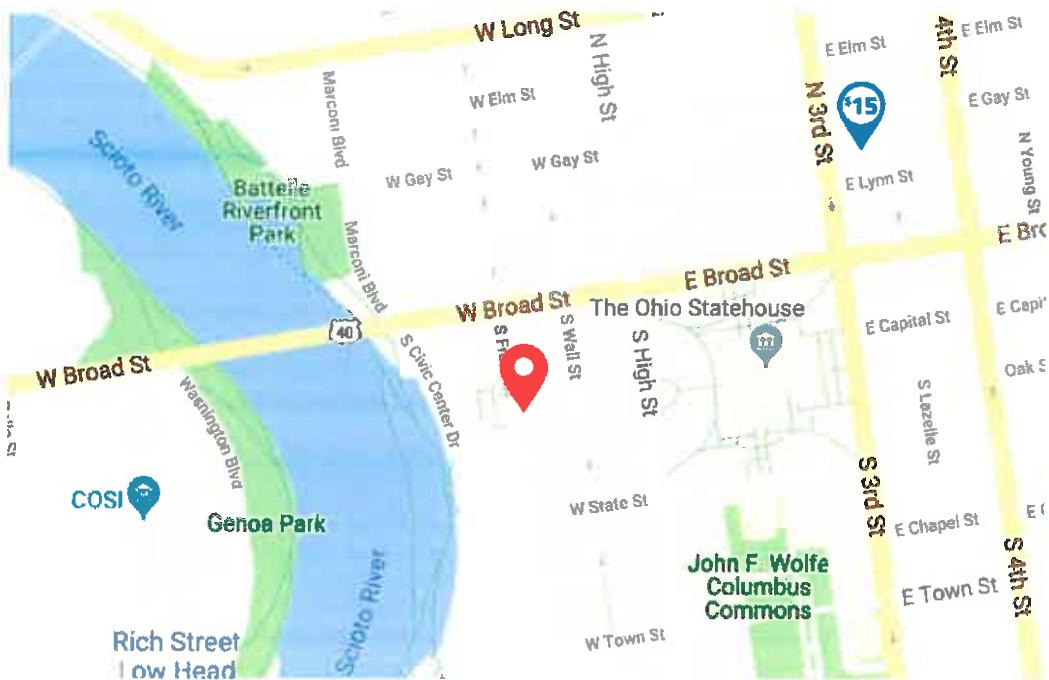
Organization	Witness Name	Address	Email	Phone
1. Summit County Executive	Helen Shapiro	Ohio Building & Fin Corp 175 South Main Street Akron, Ohio 44303	<a href="mailto:HELEN@OHIOBUILDING.COM">HELEN@OHIOBUILDING.COM</a>	330-543-2520
2. FirstEnergy Solutions - Government Affairs	Dave Griffing	344 White Station, Akron Suite 2610 330-315-7323	<a href="mailto:DAVE@OHIOBUILDING.COM">DAVE@OHIOBUILDING.COM</a>	
3. Practice Principle	Dean Murphy	One Beacon Street Suite 2610 Boston, MA 02111, US 617-234-5564	<a href="mailto:DEAN.MURPHY@PRACTICE.COM">DEAN.MURPHY@PRACTICE.COM</a>	
4. Nuclear Energy Institute - President & CEO	Patrick Forniti	2221 F Street, NW Suite 1100, Washington DC 20004	<a href="mailto:PFORNTI@NEI.ORG">PFORNTI@NEI.ORG</a>	(202)735-3047
5. Lake County Commission	Larry Collins	100 Main St., Peninsula, Ohio 44277	<a href="mailto:LARRY.COLLINS@LAKECOUNTY.ORG">LARRY.COLLINS@LAKECOUNTY.ORG</a>	440-953-2382
6. Ohio County Commission	Mark Sims	100 Main St., P.O. Box Clinton, OH 43452	<a href="mailto:MARK.SIMS@OHIOCOUNTY.ORG">MARK.SIMS@OHIOCOUNTY.ORG</a>	(419) 734-6110
7. Ohio County Commission - Interim Executive Director	Mark Foy	1400 Daily Lane, Circleville, Wayne County, Ohio	<a href="mailto:MARKFOY@OHIOCOUNTY.ORG">MARKFOY@OHIOCOUNTY.ORG</a>	(330) 534-5414
7A. Leopold's Local Business Network	Terry Joyce	240 Euclid Ave, Cleveland, OH 44113	<a href="mailto:TERRY.JOYCE@LEOPOLDSLOCALBUSINESSNETWORK.COM">TERRY.JOYCE@LEOPOLDSLOCALBUSINESSNETWORK.COM</a>	(330) 722-9202
8. BEM Local 245 Business (State of Finance) Secretary	Larry Schermer	705 Main City Rd, Rossford, OH 43460	<a href="mailto:LARRY.SCHERMER@245.COM">LARRY.SCHERMER@245.COM</a>	419-666-9350
9. Columbus Building Trades Council - Executive Secretary-Treasurer	David Hayes	3033 Goodale Blvd., Suite 202 Columbus, OH 43212	<a href="mailto:DAVID.HAYES@OHIOBUILDINGTRADES.COM">DAVID.HAYES@OHIOBUILDINGTRADES.COM</a>	(614) 221-7771
10. County Construction & Building Trades Council - President	Mark Daniels	97 South Main Street, Akron, Ohio 44302	<a href="mailto:MARK@TRICOUNTYBUILDINGTRADES.ORG">MARK@TRICOUNTYBUILDINGTRADES.ORG</a>	330-755-8385
11. Ottawa County Improvement Corporation - Director	Jimmy Baker CIMA	2049 W. State Route 153, #100 1 Day Harbor, OH 45445	<a href="mailto:JIMMY.BAKER@CIMA.ORG">JIMMY.BAKER@CIMA.ORG</a>	419-833-5242
12. Bennett Carroll School - CFO	Cajon Keeton	11805 W. State Route 153, Oak Hill, OH 45445	<a href="mailto:KEETON@BENNETTCARROLL.COM">KEETON@BENNETTCARROLL.COM</a>	419-893-4308

Roetzel & Andress

41 South High Street, Huntington Center, 21st Floor,  
Columbus, OH 43215

Parking

Double Tree Downtown Columbus 50 S Front St,  
Columbus, OH 43215





# The Ohio House of Representatives

132nd GENERAL ASSEMBLY

[HOME](#) [REPRESENTATIVES](#) [COMMITTEES](#) [SESSION](#) [LEGISLATION](#) [BLOGS](#) [ABOUT](#) [RESOURCES](#) [INTERNSHIP OPPORTUNITIES](#)

## ENERGY AND NATURAL RESOURCES SUBCOMMITTEE ON ENERGY GENERATION

### SCHEDULE

Date	Time	Location	Agenda
April 17, 2018	09:00 AM	Room 121	<a href="#">Download</a>

### HEARINGS

**March 28, 2019**

**March 19, 2019**

**March 12, 2019**

**February 12, 2019**

### MEMBERS



Dick Stein (R)

Co-Chair



Michael J. O'Brien (D)

Co-Chair



Brian Baldridge (R)



George W. Holmes (D)



### ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Energy and Natural Resources Subcommittee on Energy Generation  
**CO-CHAIRS:** Dick Stein, Michael J. O'Brien  
**DATE:** Wednesday, April 17, 2019  
**TIME:** 9:00 AM  
**ROOM:** Room 121

### AGENDA

BILL	SPONSOR	TITLE	STATUS
HB 6	Rep Callender, Rep Wilkin	Creates Ohio Clean Air Program	1st Hearing Pending Referral Proponent

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office

Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room

## **Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:43 AM  
**To:** Nott, Dave  
**Subject:** Fw: Parking at the State House

---

**From:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>  
**Sent:** Monday, April 15, 2019 8:16 PM  
**To:** Shapiro, Ilene <ilshapiro@summitoh.net>; Dodson, Jason <jdodson@summitoh.net>; dean.murphy@brattle.com <dean.murphy@brattle.com>; Jerry.Cirino@lakecountyohio.gov <Jerry.Cirino@lakecountyohio.gov>; mstahl@co.ottawa.oh.us <mstahl@co.ottawa.oh.us>; m.joyce@orrvilleon.com <m.joyce@orrvilleon.com>; tjoyce@local310.com <tjoyce@local310.com>; larry@ibew245.com <larry@ibew245.com>; columbusbuildingtrades@gmail.com <columbusbuildingtrades@gmail.com>; mark@tricountybuildingtrades.org <mark@tricountybuildingtrades.org>; jbgrant@ocic.biz <jbgrant@ocic.biz>; ckeeton@bccsd.com <ckeeton@bccsd.com>; CSIZMADIA, Christine <CMC@nei.org>  
**Subject:** Parking at the State House

For those of you traveling directly to the State House:

If you park at the statehouse in the underground parking garage signage is good. Look for the statehouse signs. Then once inside find the rotunda. There are guards and posted guides at information desks all over. It is in the main statehouse building under the house chamber on the first floor. Look for the highway patrol security at the side door of the statehouse to identify the house side. Look for room 121. The doors are all marked. Should be fairly easy to find or ask the patrol.

---

**From:** Montler, Murphy (Griffing, David L.)  
**Sent:** Monday, April 15, 2019 5:06 PM  
**To:** ilshapiro@summitoh.net; jdodson@summitoh.net; dean.murphy@brattle.com; Jerry.Cirino@lakecountyohio.gov; mstahl@co.ottawa.oh.us; m.joyce@orrvilleon.com; tjoyce@local310.com; larry@ibew245.com; columbusbuildingtrades@gmail.com; mark@tricountybuildingtrades.org; jbgrant@ocic.biz; ckeeton@bccsd.com; CSIZMADIA, Christine <CMC@nei.org>  
**Subject:** Electric Generation Subcommittee Hearing - Wednesday April 17th

Hello Everyone,

Attached please find the following information related to the Electric Generation Subcommittee hearing on Wednesday, April 17th:

1. Order of Proponent Hearing Witnesses
2. Location of Roetzel & Andress Offices & Parking – the offices are open from 8:00 am – 4:00 pm for our Proponent Witnesses
3. Members of the Electric Generation Subcommittee & Hearing Announcement

If you need any assistance, please don't hesitate to call me.

Thanks so much for your continued support.

Murphy

Murphy Montler  
341 White Pond Dr.  
Akron, OH  
Office 330-436-2726  
Mobile 330-730-8964  
[montlerm@firstenergycorp.com](mailto:montlerm@firstenergycorp.com)

---

**The information contained in this message is intended only for the personal and confidential use of the recipient(s) named above. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately, and delete the original message.**

## **Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:44 AM  
**To:** Nott, Dave  
**Subject:** Fw: Electric Generation Subcommittee Hearing - Wednesday April 17th  
**Attachments:** Witness List Order - Electric Generation Subcommittee.docx; Roetzel & Andress - Conference Room & Parking.docx; Electric Generation Subcommittee & Hearing Announcement.docx

---

**From:** Dodson, Jason  
**Sent:** Monday, April 15, 2019 8:56 PM  
**To:** Spaugy, Mary <mspaugy@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>; Shapiro, Ilene <ilshapiro@summitoh.net>  
**Subject:** Fw: Electric Generation Subcommittee Hearing - Wednesday April 17th

Mary- Please print for Ilene's trip to Columbus on Wednesday. Thank you!

---

**From:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>  
**Sent:** Monday, April 15, 2019 5:05 PM  
**To:** Shapiro, Ilene; Dodson, Jason; dean.murphy@brattle.com; Jerry.Cirino@lakecountyohio.gov; mstahl@co.ottawa.oh.us; m.joyce@orrvilon.com; tjoyce@local310.com; larry@ibew245.com; columbusbuildingtrades@gmail.com; mark@tricountybuildingtrades.org; jbgrant@ocic.biz; ckeeton@bccsd.com; CSIZMADIA, Christine  
**Subject:** Electric Generation Subcommittee Hearing - Wednesday April 17th

Hello Everyone,

Attached please find the following information related to the Electric Generation Subcommittee hearing on Wednesday, April 17th:

1. Order of Proponent Hearing Witnesses
2. Location of Roetzel & Andress Offices & Parking – the offices are open from 8:00 am – 4:00 pm for our Proponent Witnesses
3. Members of the Electric Generation Subcommittee & Hearing Announcement

If you need any assistance, please don't hesitate to call me.

Thanks so much for your continued support.

Murphy

Murphy Montler  
341 White Pond Dr.  
Akron, OH  
Office 330-436-2726  
Mobile 330-730-8964  
[montlerm@firstenergycorp.com](mailto:montlerm@firstenergycorp.com)

---

**The information contained in this message is intended only for the personal and confidential use of the recipient(s) named above. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately, and delete the original message.**

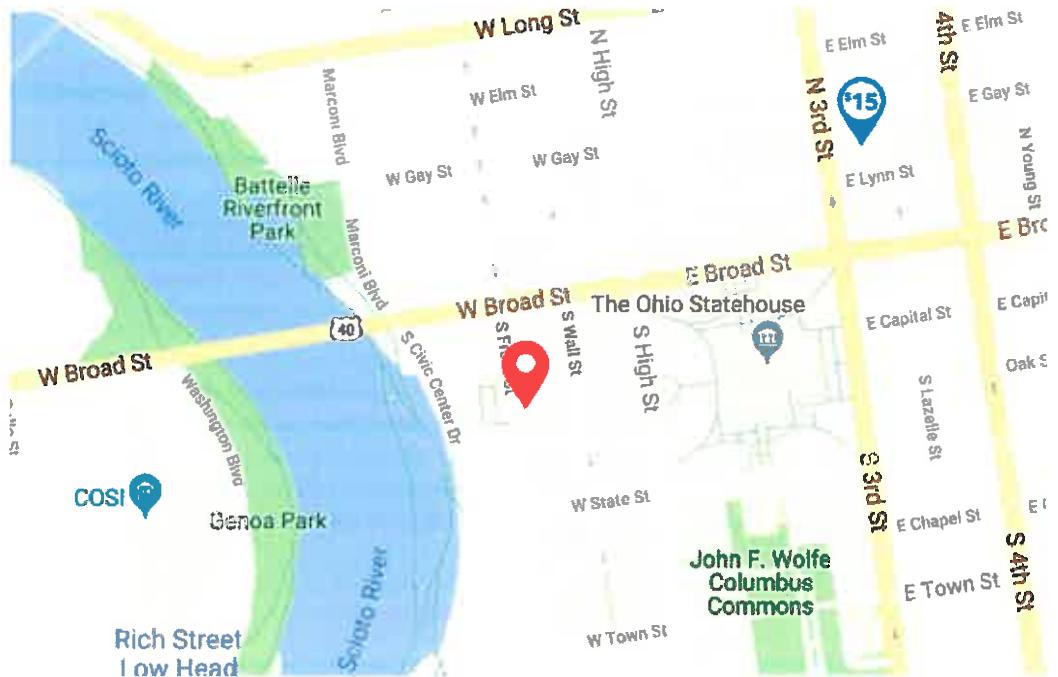
Organization	Witness Name	Address	Email	Phone
1. Summit County Executive	Hilene Shupiro	Ohio Building - 5th Floor 175 South Main Street Akron, Ohio 44305	hilene@summitcountycler	(330) 645-2510
2. Firestone Building - VP Government Affairs	Dave Grimes	341 Main Street Suite 2000	firestone@firestone.com	550-515-7326
3. Eriezite Products	Dean Murphy	One Beacon Street Boston, MA 02108, US	Dean.Murphy@eriezite.com	617-234-5654
4. Nuclear Energy Institute - President & CEO	Maria Kornic	1201 F Street, NW Suite 1400, Washington DC 20004	[202] 736-3047	
5. Lake County Commissioners	Jerry Crispo	405 Main St., Painesville, OH 44077	Jerry.Crispo@lakecountyohio.gov	440-850-2331
Ottawa County Commissioners	Mark Stein	315 Madison Street, Port Clinton, OH 43452	mark@cco.ohio.us	(419) 734-5710
6. OVIOLIN INC. Division of United Initiatives - Assistant General Manager	Mark S. Joyce	1400 Dairy Lane, Circleville, Wayne County, OH	mark@oviolin.com	(330) 684-5414
7. LEEDS & LEEDS LTD BUSINESS PARTNER	Terry Joyce	2260 Euclid Ave, Cleveland, OH 44115	216-285-1010.com	(330) 732-3303
8. EBMOLINE INC. BUSINESS PARTNER/Finance / Secretary	Larry Tschirner	705 Lake City Rd, Westerville, OH 43081	[larry@leewave.com	419-855-3350
Columbus Building Trades Council - Executive Secretary-Treasurer	Dorsey Hester	505 Goodale Blvd., Suite 202 Columbus, OH 43212	columbusbuildingtrades@gmail.com	(614) 221-7174
Tri-County Community & Building Trades Council - President	Mark Douglass	37 South Middle Street, Huron, Ohio 44622	mark@tricountyclub.org	330-753-3333
9. Ottawa County Improvement Corporation - Director	Jamie Eberle, Grant	201 W. State Route 158 #100 Circleville, OH 43031	[jamie@ocic.org	216-393-6242
9. Bennett Carroll Salem School - CEO	Jeffrey Carroll	2165 W. State Route 158, OH 44660, OH 44660	[jeffrey@bennettcarroll.com	419-393-4203

Roetzel & Andress

41 South High Street, Huntington Center, 21st Floor,  
Columbus, OH 43215

Parking

Double Tree Downtown Columbus 50 S Front St,  
Columbus, OH 43215



## **Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:44 AM  
**To:** Nott, Dave  
**Subject:** Fw: Electric Generation Subcommittee Hearing - Wednesday April 17th  
**Attachments:** Witness List Order - Electric Generation Subcommittee.docx; Roetzel & Andress - Conference Room & Parking.docx; Electric Generation Subcommittee & Hearing Announcement.docx

---

**From:** Dodson, Jason  
**Sent:** Monday, April 15, 2019 8:56 PM  
**To:** Spaugy, Mary <mspaugy@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>; Shapiro, Ilene <ilshapiro@summitoh.net>  
**Subject:** Fw: Electric Generation Subcommittee Hearing - Wednesday April 17th

Mary- Please print for Ilene's trip to Columbus on Wednesday. Thank you!

---

**From:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>  
**Sent:** Monday, April 15, 2019 5:05 PM  
**To:** Shapiro, Ilene; Dodson, Jason; dean.murphy@brattle.com; Jerry.Cirino@lakecountyohio.gov; mstahl@co.ottawa.oh.us; m.joyce@orrvilon.com; tjoyce@local310.com; larry@ibew245.com; columbusbuildingtrades@gmail.com; mark@tricountybuildingtrades.org; jbgrant@ocic.biz; ckeeton@bcssd.com; CSIZMADIA, Christine  
**Subject:** Electric Generation Subcommittee Hearing - Wednesday April 17th

Hello Everyone,

Attached please find the following information related to the Electric Generation Subcommittee hearing on Wednesday, April 17th:

1. Order of Proponent Hearing Witnesses
2. Location of Roetzel & Andress Offices & Parking – the offices are open from 8:00 am – 4:00 pm for our Proponent Witnesses
3. Members of the Electric Generation Subcommittee & Hearing Announcement

If you need any assistance, please don't hesitate to call me.

Thanks so much for your continued support.

Murphy

Murphy Montler  
341 White Pond Dr.  
Akron, OH  
Office 330-436-2726  
Mobile 330-730-8964  
[montlerm@firstenergycorp.com](mailto:montlerm@firstenergycorp.com)

---

**The information contained in this message is intended only for the personal and confidential use of the recipient(s) named above. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately, and delete the original message.**

**Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:44 AM  
**To:** Nott, Dave  
**Subject:** Fw: County Executive Ilene Shapiro Testimony

---

**From:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>  
**Sent:** Monday, April 15, 2019 9:08 PM  
**To:** Dodson, Jason <jdodson@summitoh.net>; Shapiro, Ilene <ilshapiro@summitoh.net>; Spaugy, Mary <mspaugy@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>  
**Subject:** RE: County Executive Ilene Shapiro Testimony

Jason/Ilene,

Thanks so much for rearranging your schedules to be there on Wednesday. I will make sure the testimony is filed and that copies are made for the Energy Generation Subcommittee members.

Murphy

**From:** Dodson, Jason <jdodson@summitoh.net>  
**Sent:** Monday, April 15, 2019 9:00 PM  
**To:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>; Shapiro, Ilene <ilshapiro@summitoh.net>; Spaugy, Mary <mspaugy@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>  
**Subject:** [EXTERNAL] County Executive Ilene Shapiro Testimony

Murphy- Per my text, here is the testimony for County Executive Shapiro. Please review and make sure that everything is still accurate after I edited the draft that was sent yesterday. Other than that, everything should be in order for Wednesday on our end. My understanding is that you will file on our behalf.

Thank you!

Jason

**The information contained in this message is intended only for the personal and confidential use of the recipient(s) named above. If the reader of this message is not the intended recipient or an agent responsible for delivering it to the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately, and delete the original message.**

**Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:44 AM  
**To:** Nott, Dave  
**Subject:** Fw: County Executive Ilene Shapiro Testimony  
**Attachments:** Ilene Shapiro Testimony on HB6.docx

---

**From:** Dodson, Jason  
**Sent:** Monday, April 15, 2019 9:00 PM  
**To:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>; Shapiro, Ilene <ilshapiro@summitoh.net>; Spaugy, Mary <mspaugy@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>  
**Subject:** County Executive Ilene Shapiro Testimony

Murphy- Per my text, here is the testimony for County Executive Shapiro. Please review and make sure that everything is still accurate after I edited the draft that was sent yesterday. Other than that, everything should be in order for Wednesday on our end. My understanding is that you will file on our behalf.

Thank you!

Jason

**Ilene Shapiro, County Executive**

**County of Summit, Ohio**

**Testimony before the Ohio Energy & Natural Resources Subcommittee on Generation**

Mr. Chairman, Vice Chairman and members of the House Energy and Natural Resources Subcommittee on Generation, my name is Ilene Shapiro and I am the County Executive for Summit County. Thank you for the opportunity to address you all today.

I am here to testify in support of HB 6, which would create the Ohio Clean Air Program to support clean forms of energy generation, including Ohio's nuclear plants. After hearing from all of the proponents of this legislation, I hope you will understand the importance of advancing this legislation and how vital these nuclear facilities are to the economy and environment of our great State.

Specifically, I am here today to support this legislation because it will assist FirstEnergy Solutions with continuing to generate electricity from its nuclear facilities in the State. FirstEnergy Solutions' nuclear facilities support more than 4,300 jobs in all parts of Ohio, not just in the counties in which the plants are located. Each of those employees, their families, and their communities, including Summit County, are depending on this subcommittee to advance HB 6. Each employee represents a highly skilled worker who will be forced to find a job elsewhere, uproot their family, pull their children from our schools and drain our communities of tax revenue and business activities. In Summit County alone, over 300 employees are employed at FirstEnergy Solutions' Akron headquarters, all of which may face these difficult situations if HB 6 is not passed into law.

For each of the 700 FirstEnergy Solutions' employees at the nuclear facilities and the 300 at the Akron headquarters, there will be many more jobs lost from vendors and service providers

throughout the State who will shut their doors and move away if the plants close. In Summit County alone, FirstEnergy Solutions has spent more than \$9 million over the past five years with 80 vendors. It will be incredibly difficult to fill the void left for those vendors if the nuclear facilities are prematurely shutdown.

Our County and many Ohio counties also depend on the significant tax revenue generated directly and indirectly by the FirstEnergy Solutions' nuclear facilities. The state of Ohio collects about \$30 million from the two nuclear facilities. That does not account for the additional revenue generated for the state and localities from related vendors, property taxes, sales taxes, and hotel taxes. And, as you can imagine, with over 300 employees, FirstEnergy Solutions is one of our major income tax payers in Summit County.

My economic development team is currently working with representatives from the City of Akron and the Greater Akron Chamber to keep FirstEnergy Solutions' headquarters in Summit County. We want to see this company and its employees succeed and we should all be encouraged by the fact that FirstEnergy Solutions is committed to staying and growing in Ohio. While we are working hard at the local level to ensure the company's ongoing success in Summit County, we need the State to be a partner in these efforts. Through HB 6, the State will ensure that FirstEnergy Solutions will remain in the energy generation business, thereby keeping and growing jobs in Summit County and Ohio.

Finally, as County Executive, I support any effort to provide our communities with clean air and a healthy environment. FirstEnergy Solutions' zero-carbon nuclear facilities are critical to our state's clean air future. These two plants are responsible for 90 percent of Ohio's carbon-free electricity generation. Furthermore, the facilities' nuclear-generated electricity is available 24/7 and at affordable prices, which are two necessary ingredients to help attract businesses and investments into our community. We can choose to move forward with clean, reliable nuclear energy or remain in the past and become less competitive in an ever-changing economy.

**On behalf of Summit County and our more than 540,000 residents, I urge you to support this legislation and preserve jobs, communities, and Ohio's carbon-free nuclear future.**

Thank you.

## Nott, Dave

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:45 AM  
**To:** Nott, Dave  
**Subject:** Fw: Final Testimony for Wednesday  
**Attachments:** Ilene Shapiro Testimony FINAL 4 17 19.pdf

---

**From:** Christopher Curry <Christopher.Curry@deweysquare.com>  
**Sent:** Tuesday, April 16, 2019 3:10 PM  
**To:** Shapiro, Ilene <ilshapiro@summitoh.net>; Dodson, Jason <jdodson@summitoh.net>  
**Cc:** Montler, Murphy (Griffing, David L.) <montlerm@firstenergycorp.com>  
**Subject:** Final Testimony for Wednesday

County Executive Shapiro – attached please find an updated version of your testimony for tomorrow. We made a slight change to the intro paragraph to recognize Chairman O'Brien. Reps. Stein and O'Brien are both co-chairs of the subcommittee.

A conference room at Roetzel and Andress are available tomorrow before or after your testimony.

### Roetzel & Andress

41 South High Street, Huntington Center, 21st Floor,  
Columbus, OH 43215

### Parking

Double Tree Downtown Columbus 50 S Front St,  
Columbus, OH 43215

Please let me know if you have any questions.

-Chris

**Ilene Shapiro, County Executive  
County of Summit, Ohio**

**Testimony before the Ohio Energy & Natural Resources Subcommittee on Generation**

Chairman Stein, Chairman O'Brien and members of the House Energy and Natural Resources Subcommittee on Generation, my name is Ilene Shapiro and I am the County Executive for Summit County. Thank you for the opportunity to address you all today.

I am here to testify in support of HB 6, which would create the Ohio Clean Air Program to support clean forms of energy generation, including Ohio's nuclear plants. After hearing from all of the proponents of this legislation, I hope you will understand the importance of advancing this legislation and how vital these nuclear facilities are to the economy and environment of our great State.

Specifically, I am here today to support this legislation because it will assist FirstEnergy Solutions with continuing to generate electricity from its nuclear facilities in the State. FirstEnergy Solutions' nuclear facilities support more than 4,300 jobs in all parts of Ohio, not just in the counties in which the plants are located. Each of those employees, their families, and their communities, including Summit County, are depending on this subcommittee to advance HB 6. Each employee represents a highly skilled worker who will be forced to find a job elsewhere, uproot their family, pull their children from our schools and drain our communities of tax revenue and business activities. In Summit County alone, over 300 employees are employed at FirstEnergy Solutions' Akron headquarters, all of which may face these difficult situations if HB 6 is not passed into law.

For each of the 700 FirstEnergy Solutions' employees at the nuclear facilities and the 300 at the Akron headquarters, there will be many more jobs lost from vendors and service providers

throughout the State who will shut their doors and move away if the plants close. In Summit County alone, FirstEnergy Solutions has spent more than \$9 million over the past five years with 80 vendors. It will be incredibly difficult to fill the void left for those vendors if the nuclear facilities are prematurely shutdown.

Our County and many Ohio counties also depend on the significant tax revenue generated directly and indirectly by the FirstEnergy Solutions' nuclear facilities. The state of Ohio collects about \$30 million from the two nuclear facilities. That does not account for the additional revenue generated for the state and localities from related vendors, property taxes, sales taxes, and hotel taxes. And, as you can imagine, with over 300 employees, FirstEnergy Solutions is one of our major income tax payers in Summit County.

My economic development team is currently working with representatives from the City of Akron and the Greater Akron Chamber to keep FirstEnergy Solutions' headquarters in Summit County. We want to see this company and its employees succeed and we should all be encouraged by the fact that FirstEnergy Solutions is committed to staying and growing in Ohio. While we are working hard at the local level to ensure the company's ongoing success in Summit County, we need the State to be a partner in these efforts. Through HB 6, the State will ensure that FirstEnergy Solutions will remain in the energy generation business, thereby keeping and growing jobs in Summit County and Ohio.

Finally, as County Executive, I support any effort to provide our communities with clean air and a healthy environment. FirstEnergy Solutions' zero-carbon nuclear facilities are critical to our state's clean air future. These two plants are responsible for 90 percent of Ohio's carbon-free electricity generation. Furthermore, the facilities' nuclear-generated electricity is available 24/7 and at affordable prices, which are two necessary ingredients to help attract businesses and investments into our community. We can choose to move forward with clean, reliable nuclear energy or remain in the past and become less competitive in an ever-changing economy.

**On behalf of Summit County and our more than 540,000 residents, I urge you to support this legislation and preserve jobs, communities, and Ohio's carbon-free nuclear future.**

**Thank you.**

## **Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:46 AM  
**To:** Nott, Dave  
**Subject:** Fw: Final Testimony for Wednesday  
**Attachments:** Ilene Shapiro Testimony FINAL 4 17 19.pdf

---

**From:** Dodson, Jason  
**Sent:** Tuesday, April 16, 2019 3:15 PM  
**To:** Spaugy, Mary <mspaugy@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>; Shapiro, Ilene <ilshapiro@summitoh.net>  
**Subject:** Fwd: Final Testimony for Wednesday

All- just a small update to Ilene's testimony tomorrow. Can you please see that she gets it??? Thank you!

Sent via the Samsung Galaxy S9+, an AT&T 5G Evolution capable smartphone

----- Original message -----

**From:** Christopher Curry <Christopher.Curry@deweysquare.com>  
**Date:** 4/16/19 3:11 PM (GMT-05:00)  
**To:** "Shapiro, Ilene" <ilshapiro@summitoh.net>, "Dodson, Jason" <jdodson@summitoh.net>  
**Cc:** "Montler, Murphy (Griffing, David L.)" <montlerm@firstenergycorp.com>  
**Subject:** Final Testimony for Wednesday

County Executive Shapiro – attached please find an updated version of your testimony for tomorrow. We made a slight change to the intro paragraph to recognize Chairman O'Brien. Reps. Stein and O'Brien are both co-chairs of the subcommittee.

A conference room at Roetzel and Andress are available tomorrow before or after your testimony.

Roetzel & Andress

41 South High Street, Huntington Center, 21st Floor,  
Columbus, OH 43215

Parking

Double Tree Downtown Columbus 50 S Front St,  
Columbus, OH 43215

Please let me know if you have any questions.

-Chris

**Ilene Shapiro, County Executive  
County of Summit, Ohio**

**Testimony before the Ohio Energy & Natural Resources Subcommittee on Generation**

Chairman Stein, Chairman O'Brien and members of the House Energy and Natural Resources Subcommittee on Generation, my name is Ilene Shapiro and I am the County Executive for Summit County. Thank you for the opportunity to address you all today.

I am here to testify in support of HB 6, which would create the Ohio Clean Air Program to support clean forms of energy generation, including Ohio's nuclear plants. After hearing from all of the proponents of this legislation, I hope you will understand the importance of advancing this legislation and how vital these nuclear facilities are to the economy and environment of our great State.

Specifically, I am here today to support this legislation because it will assist FirstEnergy Solutions with continuing to generate electricity from its nuclear facilities in the State. FirstEnergy Solutions' nuclear facilities support more than 4,300 jobs in all parts of Ohio, not just in the counties in which the plants are located. Each of those employees, their families, and their communities, including Summit County, are depending on this subcommittee to advance HB 6. Each employee represents a highly skilled worker who will be forced to find a job elsewhere, uproot their family, pull their children from our schools and drain our communities of tax revenue and business activities. In Summit County alone, over 300 employees are employed at FirstEnergy Solutions' Akron headquarters, all of which may face these difficult situations if HB 6 is not passed into law.

For each of the 700 FirstEnergy Solutions' employees at the nuclear facilities and the 300 at the Akron headquarters, there will be many more jobs lost from vendors and service providers

throughout the State who will shut their doors and move away if the plants close. In Summit County alone, FirstEnergy Solutions has spent more than \$9 million over the past five years with 80 vendors. It will be incredibly difficult to fill the void left for those vendors if the nuclear facilities are prematurely shutdown.

Our County and many Ohio counties also depend on the significant tax revenue generated directly and indirectly by the FirstEnergy Solutions' nuclear facilities. The state of Ohio collects about \$30 million from the two nuclear facilities. That does not account for the additional revenue generated for the state and localities from related vendors, property taxes, sales taxes, and hotel taxes. And, as you can imagine, with over 300 employees, FirstEnergy Solutions is one of our major income tax payers in Summit County.

My economic development team is currently working with representatives from the City of Akron and the Greater Akron Chamber to keep FirstEnergy Solutions' headquarters in Summit County. We want to see this company and its employees succeed and we should all be encouraged by the fact that FirstEnergy Solutions is committed to staying and growing in Ohio. While we are working hard at the local level to ensure the company's ongoing success in Summit County, we need the State to be a partner in these efforts. Through HB 6, the State will ensure that FirstEnergy Solutions will remain in the energy generation business, thereby keeping and growing jobs in Summit County and Ohio.

Finally, as County Executive, I support any effort to provide our communities with clean air and a healthy environment. FirstEnergy Solutions' zero-carbon nuclear facilities are critical to our state's clean air future. These two plants are responsible for 90 percent of Ohio's carbon-free electricity generation. Furthermore, the facilities' nuclear-generated electricity is available 24/7 and at affordable prices, which are two necessary ingredients to help attract businesses and investments into our community. We can choose to move forward with clean, reliable nuclear energy or remain in the past and become less competitive in an ever-changing economy.

On behalf of Summit County and our more than 540,000 residents, I urge you to support this legislation and preserve jobs, communities, and Ohio's carbon-free nuclear future.

Thank you.

## **Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:46 AM  
**To:** Nott, Dave  
**Subject:** Fw: Final Testimony for Wednesday

---

**From:** Spaugy, Mary <mspaugy@summitoh.net>  
**Sent:** Tuesday, April 16, 2019 3:17 PM  
**To:** Dodson, Jason <jdodson@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>; Shapiro, Ilene <ilshapiro@summitoh.net>  
**Subject:** RE: Final Testimony for Wednesday

Ilene will print it off and swap them out.

Thanks.

**From:** Dodson, Jason <jdodson@summitoh.net>  
**Sent:** Tuesday, April 16, 2019 3:16 PM  
**To:** Spaugy, Mary <mspaugy@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>; Shapiro, Ilene <ilshapiro@summitoh.net>  
**Subject:** Fwd: Final Testimony for Wednesday

All- just a small update to Ilene's testimony tomorrow. Can you please see that she gets it??? Thank you!

Sent via the Samsung Galaxy S9+, an AT&T 5G Evolution capable smartphone

----- Original message -----

From: Christopher Curry <[Christopher.Curry@deweysquare.com](mailto:Christopher.Curry@deweysquare.com)>  
Date: 4/16/19 3:11 PM (GMT-05:00)  
To: "Shapiro, Ilene" <[ilshapiro@summitoh.net](mailto:ilshapiro@summitoh.net)>, "Dodson, Jason" <[jdodson@summitoh.net](mailto:jdodson@summitoh.net)>  
Cc: "Montler, Murphy (Griffing, David L.)" <[montlerm@firstenergycorp.com](mailto:montlerm@firstenergycorp.com)>  
Subject: Final Testimony for Wednesday

County Executive Shapiro – attached please find an updated version of your testimony for tomorrow. We made a slight change to the intro paragraph to recognize Chairman O'Brien. Reps. Stein and O'Brien are both co-chairs of the subcommittee.

A conference room at Roetzel and Andress are available tomorrow before or after your testimony.

Roetzel & Andress

41 South High Street, Huntington Center, 21st Floor,  
Columbus, OH 43215

Parking

Double Tree Downtown Columbus 50 S Front St,  
Columbus, OH 43215

**Please let me know if you have any questions.**

-Chris

## **Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:47 AM  
**To:** Nott, Dave  
**Subject:** Fw: Final Testimony for Wednesday

---

**From:** Krauss, Connie <[ckrauss@summitoh.net](mailto:ckrauss@summitoh.net)>  
**Sent:** Tuesday, April 16, 2019 3:20 PM  
**To:** Spaugy, Mary <[mspaugy@summitoh.net](mailto:mspaugy@summitoh.net)>; Dodson, Jason <[jdodson@summitoh.net](mailto:jdodson@summitoh.net)>; Shapiro, Ilene <[ilshapiro@summitoh.net](mailto:ilshapiro@summitoh.net)>  
**Subject:** RE: Final Testimony for Wednesday

I have also printed the newest copy so will have with me as well.

Connie Krauss  
Director, Community and Economic Development  
County of Summit, Executive Ilene Shapiro  
175 S. Main Street, Akron OH 44308  
(o) 330-643-2396  
(c) 330-703-1034



**From:** Spaugy, Mary  
**Sent:** Tuesday, April 16, 2019 3:18 PM  
**To:** Dodson, Jason; Krauss, Connie; Shapiro, Ilene  
**Subject:** RE: Final Testimony for Wednesday

Ilene will print it off and swap them out.

Thanks.

**From:** Dodson, Jason <[jdodson@summitoh.net](mailto:jdodson@summitoh.net)>  
**Sent:** Tuesday, April 16, 2019 3:16 PM  
**To:** Spaugy, Mary <[mspaugy@summitoh.net](mailto:mspaugy@summitoh.net)>; Krauss, Connie <[ckrauss@summitoh.net](mailto:ckrauss@summitoh.net)>; Shapiro, Ilene <[ilshapiro@summitoh.net](mailto:ilshapiro@summitoh.net)>  
**Subject:** Fwd: Final Testimony for Wednesday

All- just a small update to Ilene's testimony tomorrow. Can you please see that she gets it??? Thank you!

Sent via the Samsung Galaxy S9+, an AT&T 5G Evolution capable smartphone

----- Original message -----

From: Christopher Curry <[Christopher.Curry@deweysquare.com](mailto:Christopher.Curry@deweysquare.com)>  
Date: 4/16/19 3:11 PM (GMT-05:00)  
To: "Shapiro, Ilene" <[ilshapiro@summitoh.net](mailto:ilshapiro@summitoh.net)>, "Dodson, Jason" <[jdodson@summitoh.net](mailto:jdodson@summitoh.net)>  
Cc: "Montler, Murphy (Griffing, David L.)" <[montlerm@firstenergycorp.com](mailto:montlerm@firstenergycorp.com)>  
Subject: Final Testimony for Wednesday

County Executive Shapiro – attached please find an updated version of your testimony for tomorrow. We made a slight change to the intro paragraph to recognize Chairman O'Brien. Reps. Stein and O'Brien are both co-chairs of the subcommittee.

A conference room at Roetzel and Andress are available tomorrow before or after your testimony.

Roetzel & Andress

41 South High Street, Huntington Center, 21st Floor,  
Columbus, OH 43215

Parking

Double Tree Downtown Columbus 50 S Front St,  
Columbus, OH 43215

Please let me know if you have any questions.

-Chris

## **Nott, Dave**

---

**From:** Dodson, Jason  
**Sent:** Tuesday, August 27, 2019 10:47 AM  
**To:** Nott, Dave  
**Subject:** Fw: Final Testimony for Wednesday

---

**From:** Shapiro, Ilene <ilshapiro@summitoh.net>  
**Sent:** Tuesday, April 16, 2019 3:56 PM  
**To:** Dodson, Jason <jdodson@summitoh.net>  
**Subject:** RE: Final Testimony for Wednesday

I got it-thanks!

**From:** Dodson, Jason  
**Sent:** Tuesday, April 16, 2019 3:16 PM  
**To:** Spaugy, Mary <mspaugy@summitoh.net>; Krauss, Connie <ckrauss@summitoh.net>; Shapiro, Ilene <ilshapiro@summitoh.net>  
**Subject:** Fwd: Final Testimony for Wednesday

All- just a small update to Ilene's testimony tomorrow. Can you please see that she gets it??? Thank you!

Sent via the Samsung Galaxy S9+, an AT&T 5G Evolution capable smartphone

----- Original message -----

From: Christopher Curry <[Christopher.Curry@deweysquare.com](mailto:Christopher.Curry@deweysquare.com)>  
Date: 4/16/19 3:11 PM (GMT-05:00)  
To: "Shapiro, Ilene" <[ilshapiro@summitoh.net](mailto:ilshapiro@summitoh.net)>, "Dodson, Jason" <[jdodson@summitoh.net](mailto:jdodson@summitoh.net)>  
Cc: "Montler, Murphy (Griffing, David L.)" <[montlerm@firstenergycorp.com](mailto:montlerm@firstenergycorp.com)>  
Subject: Final Testimony for Wednesday

County Executive Shapiro – attached please find an updated version of your testimony for tomorrow. We made a slight change to the intro paragraph to recognize Chairman O'Brien. Reps. Stein and O'Brien are both co-chairs of the subcommittee.

A conference room at Roetzel and Andress are available tomorrow before or after your testimony.

Roetzel & Andress

41 South High Street, Huntington Center, 21st Floor,  
Columbus, OH 43215

Parking

Double Tree Downtown Columbus 50 S Front St,  
Columbus, OH 43215

**Please let me know if you have any questions.**

**-Chris**

< Murphy Montler

+13307308964

Will have it out to you immediately after

2:52 PM

M

as soon as I hear back.

Jason, I have a message out to our consultant from Akin Gump on the status of Ilene's Testimony - it was to be completed this weekend. I'll let you know

4:37 PM

Monday, April 15, 2019

M

I'm heading to Columbus tomorrow morning

5:38 PM

M

When you finish Ilene's testimony, send me a copy and I will file her testimony. I will also make copies for the energy generation committee

5:40 PM

8:57 PM

Perfect. Sending over now. Please make sure with my edits that everything is still accurate.

M

Very good. Much appreciated

8:58 PM

Wednesday, April 17, 2019

M

Call if you have questions. We're at ROETZEL until about 8:40 am. Remember the hearing room at the State House changed to Room 313

8:05 AM



Enter message



Murphy Montler

+13307308964



9:24 AM

Cool. Just let me know

M

Very good

9:29 AM

M

Hearing starts at 9am on Wednesday.  
Ilene will be our first witness at 9am  
Please confirm that she is good

11:44 AM

Sunday, April 14, 2019

2:11 PM

Hey Murphy- any chance I could get the draft  
testimony today?

M

Yes. I'm meeting with our staff at 4 o'clock. I  
will have it out to you immediately after

2:52 PM

M

as soon as I hear back.

Jason, I have a message out to our  
consultant from Akin Gump on the  
status of Ilene's Testimony - it was to be  
completed this weekend. I'll let you know

4:37 PM

Monday, April 15, 2019

M

I'm heading to Columbus tomorrow  
morning

5:38 PM

M

When you finish Ilene's testimony, send me  
a copy and I will file her testimony. I will  
also make copies for the energy generation



Enter message



Murphy Montler

+13307308964



Tuesday, April 9, 2019

M

Hi Jason,

Update on Legislative Hearings. Hearings will be scheduled next week - Tues & Wed. Getting details and will circle back with you. Really hope

the Ilene can be there.

8:33 AM

Thursday, April 11, 2019

M

Our lobbyist in Columbus will ensure that Ilene gets to be first to testify. Still waiting for confirmation on what time the hearing starts. As soon as

I know - which should be today - I will call you immediately.

9:03 AM

Ok perfect. Thank you!!

12:20 PM

Friday, April 12, 2019

M

Press conf today in Columbus to introduce the Clean Energy Resource bill. Expect to have the specific hearing start time then. We are pushing for an earl

ier start. I'll let you know soon.

9:14 AM

Cool. Just let me kn



Enter message





## ENERGY AND NATURAL RESOURCES SUBCOMMITTEE ON ENERGY GENERATION

### HEARINGS

**May 02, 2019**

**April 24, 2019**

**April 23, 2019**

**April 17, 2019**

#### General Submissions :

Subject	Description	Document
Minutes_3-26-2019	Minutes_3-26-2019	<a href="#">Download</a>

Bill	Status	Amendments	Fiscal Notes	Analysis
H. B. No. 6	1st Hearing	—	<a href="#">Download</a>	<a href="#">Download</a>
Witness	Organization	Stance	Document	
Ilene Shapiro	Summit County	Proponent	<a href="#">Download</a>	
Dave Griffing	FirstEnergy Solutions	Proponent	<a href="#">Download</a>	
Dean Murphy	Brattle Group	Proponent	<a href="#">Download</a>	
Maria Kornsic	Nuclear Energy Institute	Proponent	<a href="#">Download</a>	
Jerry Cirino	Lake County	Proponent	<a href="#">Download</a>	
Michael Joyce	Orrville Inc.	Proponent	<a href="#">Download</a>	
Terry Joyce	勞工者 Local 310	Proponent	<a href="#">Download</a>	
Jamie Beier Grant	Ottawa County Improvement Corporation	Proponent	<a href="#">Download</a>	
Cajon Keeton	Bennett Carroll Salem School District	Proponent	<a href="#">Download</a>	
Vince Campise	Buckeye Power Sales	Proponent	<a href="#">Download</a>	
Dan Horrigan	City of Akron	Proponent	<a href="#">Download</a>	

**March 26, 2019**

**March 19, 2019**

**March 12, 2019**

**February 12, 2019**

### MEMBERS



Dick Stein (R)  
Co-Chair



Michael J.  
O'Brien (D)  
Co-Chair



Brian  
Baldridge (R)



Gil Blair (D)



Jon Cross (R)



Sedrick  
Denson (D)



Haraz N.  
Ghanbari (R)



Brett Hudson  
Hillyer (R)

**Ilene Shapiro, County Executive  
County of Summit, Ohio**

**Testimony before the Ohio Energy & Natural Resources Subcommittee on Generation**

Chairman Stein, Chairman O'Brien and members of the House Energy and Natural Resources Subcommittee on Generation, my name is Ilene Shapiro and I am the County Executive for Summit County. Thank you for the opportunity to address you all today.

I am here to testify in support of HB 6, which would create the Ohio Clean Air Program to support clean forms of energy generation, including Ohio's nuclear plants. After hearing from all of the proponents of this legislation, I hope you will understand the importance of advancing this legislation and how vital these nuclear facilities are to the economy and environment of our great State.

Specifically, I am here today to support this legislation because it will assist FirstEnergy Solutions with continuing to generate electricity from its nuclear facilities in the State. FirstEnergy Solutions' nuclear facilities support more than 4,300 jobs in all parts of Ohio, not just in the counties in which the plants are located. Each of those employees, their families, and their communities, including Summit County, are depending on this subcommittee to advance HB 6. Each employee represents a highly skilled worker who will be forced to find a job elsewhere, uproot their family, pull their children from our schools and drain our communities of tax revenue and business activities. In Summit County alone, over 300 employees are employed at FirstEnergy Solutions' Akron headquarters, all of which may face these difficult situations if HB 6 is not passed into law.

For each of the 700 FirstEnergy Solutions' employees at the nuclear facilities and the 300 at the Akron headquarters, there will be many more jobs lost from vendors and service providers

throughout the State who will shut their doors and move away if the plants close. In Summit County alone, FirstEnergy Solutions has spent more than \$9 million over the past five years with 80 vendors. It will be incredibly difficult to fill the void left for those vendors if the nuclear facilities are prematurely shutdown.

Our County and many Ohio counties also depend on the significant tax revenue generated directly and indirectly by the FirstEnergy Solutions' nuclear facilities. The state of Ohio collects about \$30 million from the two nuclear facilities. That does not account for the additional revenue generated for the state and localities from related vendors, property taxes, sales taxes, and hotel taxes. And, as you can imagine, with over 300 employees, FirstEnergy Solutions is one of our major income tax payers in Summit County.

My economic development team is currently working with representatives from the City of Akron and the Greater Akron Chamber to keep FirstEnergy Solutions' headquarters in Summit County. We want to see this company and its employees succeed and we should all be encouraged by the fact that FirstEnergy Solutions is committed to staying and growing in Ohio. While we are working hard at the local level to ensure the company's ongoing success in Summit County, we need the State to be a partner in these efforts. Through HB 6, the State will ensure that FirstEnergy Solutions will remain in the energy generation business, thereby keeping and growing jobs in Summit County and Ohio.

Finally, as County Executive, I support any effort to provide our communities with clean air and a healthy environment. FirstEnergy Solutions' zero-carbon nuclear facilities are critical to our state's clean air future. These two plants are responsible for 90 percent of Ohio's carbon-free electricity generation. Furthermore, the facilities' nuclear-generated electricity is available 24/7 and at affordable prices, which are two necessary ingredients to help attract businesses and investments into our community. We can choose to move forward with clean, reliable nuclear energy or remain in the past and become less competitive in an ever-changing economy.

On behalf of Summit County and our more than 540,000 residents, I urge you to support this legislation and preserve jobs, communities, and Ohio's carbon-free nuclear future.

Thank you.